

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.



STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

That W. W. Hopkins in the State aforesaid, in consideration of the sum of Ten Thousand Five Hundred and No/100 - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John B. Long, Jr. his heirs and assigns forever:

All that lot of land situate, lying and being in the State of South Carolina, County of Greenville known and designated as Lot No. 31 at the joint corner of Belmont Avenue and Paris Mountain Avenue, being shown on plat of property of Ethel Y. Perry, made by W. J. Riddle in September 1944, and recorded in the R. M. C. Office for Greenville County in Plat Book B at Page 33, and being more particularly described according to said plat, as follows:

BEGINNING at an iron pin on the Southern edge of a 5 foot sidewalk running along Paris Mountain Avenue and the Eastern edge of a 5 foot sidewalk running along Belmont Avenue; thence along the Southern edge of said sidewalk on Paris Mountain Avenue, N. 83-58 E. 75.3 feet to an iron pin, joint front corner of Lot Nos. 31 and 32; thence along the Western line of Lot No. 32, S. 6-02 E. 110 feet to an iron pin, joint rear corner of said Lots Nos. 32 and 31; thence with the rear line of Lot Nos. 28 and 29, S. 83-08 W. 76.8 feet to an iron pin on the Eastern edge of said sidewalk running along Belmont Avenue; thence along the eastern edge of said sidewalk, N. 5-11 W. 110 feet to the beginning corner.

Being the same property conveyed to the Grantor by deed recorded in Deed Book 282 at Page 232.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 4th day of January in the year of our Lord One Thousand Nine Hundred and Sixty-Four.

Signed, Sealed and Delivered in the Presence of

William B. Long, Jr.
Nancy Mitchell

W. W. Hopkins (Seal)



STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Nancy Mitchell

and made oath that She saw the within named grantor(s) W. W. Hopkins

written deed, and that She, with William B. Long, Jr. sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 4th day of January, A. D., 19 64. William B. Long, Jr. (Seal) Notary Public for South Carolina

Nancy Mitchell

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, William B. Long, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sara M. Hopkins wife of the within named W. W. Hopkins did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John B. Long, Jr. his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of January, A. D., 19 64. William B. Long, Jr. (Seal) Notary Public for South Carolina

Sara M. Hopkins

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 6th day of January 19 64, at 9:08 A. M., No. 19000

169-4-1